

# BID FORM FOR REGION 8 USAG REGIONAL COMPETITIONS

## Please read section on Regional Meet Bid Information

NAME OF COMPETITION \_\_\_\_\_ DATE \_\_\_\_\_

NAME OF HOST GROUP \_\_\_\_\_ HOW LARGE IS GROUP? \_\_\_\_\_

NAME OF MEET DIRECTOR \_\_\_\_\_ USAG # \_\_\_\_\_  
(MUST HAVE MEET DIRECTOR CERTIFICATION)

ADDRESS \_\_\_\_\_

PHONE # (GYM) \_\_\_\_\_ (HOME) \_\_\_\_\_ E-MAIL: \_\_\_\_\_@\_\_\_\_\_

HOW MANY MEETS DID YOU CONDUCT IN THE LAST 2 YRS.? Inv. \_\_\_\_ Sect. \_\_\_\_ State \_\_\_\_ Reg. \_\_\_\_ Nat'l \_\_\_\_

WHAT WAS THE NUMBER OF ATTENDANCE AT YOUR LARGEST MEET? \_\_\_\_\_

HOW MANY MEETS DID YOU ATTEND IN THE PAST 2 YRS.? State \_\_\_\_ Reg. \_\_\_\_ Nat'l \_\_\_\_

FACILITY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

SIZE OF COMPETITION AREA \_\_\_\_\_ SPECTATOR CAPACITY \_\_\_\_\_

NUMBER OF RESTROOMS: WOMEN \_\_\_\_ MEN \_\_\_\_ DRESSING ROOM FOR GYMNASTS: YES \_\_\_\_ NO \_\_\_\_

AIR CONDITIONED? YES \_\_\_\_ NO \_\_\_\_ SEPARATE MEETING ROOM FOR 17 JUDGES/OFFICIALS: YES \_\_\_\_ NO \_\_\_\_

DESCRIBE PARKING FACILITIES: \_\_\_\_\_

LENGTH OF VAULTING AREA (including runway, horse, mat area) \_\_\_\_\_

CLEARANCE DISTANCES: END OF VAULT MAT TO WALL \_\_\_\_\_ AROUND FX MAT \_\_\_\_\_

ENDS OF BEAM \_\_\_\_\_ ON BOTH SIDES (front & back) OF BARS \_\_\_\_\_

**ELITE MEETS: DO YOU HAVE A NEW VAULT TABLE? YES \_\_\_\_ NO \_\_\_\_**

TYPE OF EQUIPMENT TO BE USED: (list manufacturer) \_\_\_\_\_

BAR SPREAD: MIN. \_\_\_\_ MAX. \_\_\_\_ TYPE OF RAILS \_\_\_\_\_

NO OF IDENTICAL WARM-UP EQUIPMENT: VAULT \_\_\_\_ BARS \_\_\_\_ BEAM \_\_\_\_ FLOOR \_\_\_\_

SEPARATE WARM-UP AREA? YES \_\_\_\_ NO \_\_\_\_ DIMENSIONS OF WARM-UP FACILITY \_\_\_\_\_

DISTANCE FROM WARM-UP AREA TO COMPETITIVE GYM \_\_\_\_\_

AMOUNT OF GATE TO BE CHARGED \_\_\_\_\_

WHAT TYPE OF EMERGENCY MEDICAL PERSONNEL AND SUPPLIES WILL BE AVAILABLE AT THE MEET SITE? \_\_\_\_\_

NEAREST AIRPORT(S) \_\_\_\_\_ DISTANCE FROM SITE \_\_\_\_\_

HOTEL ACCOMMODATIONS \_\_\_\_\_ COST \_\_\_\_\_ DISTANCE FROM SITE \_\_\_\_\_

*I certify that the above information is accurate. I agree to follow the guidelines as listed in the  
USAG Women's Rules and Policies in the conduct of this meet.*

MEET DIRECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

**MAIL ELITE BIDS TO: TONI RAND:** 6805 Lyons Technology Circle, Coconut Creek, FL 32750 • (954) 755-1750 FAX  
[You must mail a copy of your Elite Bids to Deb Kornegay]

**MAIL JO BIDS TO: DEB KORNEGAY:** 394 Stonebridge Road, Birmingham, AL 35210 • (205) 951-0184 FAX

**DEADLINE FOR ELITE REGIONAL BIDS & JO REGIONAL BIDS MUST BE RECEIVED BY OCTOBER 6, 2003**