

# SOPHOMORE / JUNIOR FORM

FOR JUNIORS GRADUATING 2005 AND SOPHOMORES GRADUATING 2006

OPTIONAL GYMNASTS ONLY

## PERSONAL INFORMATION

Name \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_@\_\_\_\_\_

## ACADEMIC INFORMATION

Please check one of the following: Junior Graduating 2005      Sophomore Graduating 2006

High School: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

College Major: \_\_\_\_\_

GPA: \_\_\_\_\_ Out of: \_\_\_\_\_ ACT: \_\_\_\_\_ Date test was/will be taken: \_\_\_\_\_  
 (Grade Point Average)      (4.0, 100, etc.)      SAT: \_\_\_\_\_ Date test was/will be taken: \_\_\_\_\_

## GYMNASTICS INFORMATION

Gym: \_\_\_\_\_ Present Level: \_\_\_\_\_ # of Years: \_\_\_\_\_

Address: \_\_\_\_\_ Previous Level: \_\_\_\_\_ # of Years: \_\_\_\_\_

Gym Phone: (\_\_\_\_\_) \_\_\_\_\_ Strongest Event(s): \_\_\_\_\_

Coach: \_\_\_\_\_

## GYMNASTICS ACCOMPLISHMENTS

**ONLY USAG Meets** qualify to be listed for Nationals, Regionals and State

All other Meets should be listed under invitationals

Only list event scores **if you placed in that event**

	YEAR	NAME OF MEET	AA SCORE	PLACE	VAULT	PLACE	BARS	PLACE	BEAM	PLACE	FLOOR	PLACE
<b>Nationals:</b>												
<b>Regionals:</b>												
<b>State:</b>												
<b>Invitationals:</b> (Limit 3)												

MAIL FORM TO: Debby Kornegay, 394 Stonebridge Road, Birmingham, AL 35210 OR

FAX FORM TO: (205) 951-0184

**FORMS MUST BE RETURNED BY OCTOBER 13, 2003!**